



# Indian Springs Town Advisory Board

May 16, 2019

## MINUTES

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Board Members: Celia Clifford Christina Mason Mike Nichlos Matt Pinkerton Mike Prettenhofer

Secretary: Lara Frank, 702-378-9744, indianspringstab@gmail.com

County Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

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- I. Call to Order: The meeting was called to order at approximately 6:30 p.m.
- II. None
- III. Approval of Minutes for the April 11, 2019:  
**Moved by: Clifford**  
**Action: Approve minutes as recommended**  
**Vote: 3-0/Unanimous**
- IV. Approval of Agenda for May 16, 2019:  
**Moved by: Prettenhofer**  
**Action: Approve agenda as recommended**  
**Vote: 3-0/Unanimous**
- V. Informational Items
  1. Indian Springs Volunteer Fire Department: At this time the 4<sup>th</sup> of July festivities include a dinner by John Mull's Meats. See any VFD member for tickets. There will not be a fireworks show this year.
  2. Metro: None
  3. Nevada Highway Patrol: None
  4. Creech Air Force Base: None.
  5. Clark County Parks and Recreation: Activities include BINGO, Corn Hole, Movie/Craft night. These and all flyers and information on upcoming programs and events are available at the community center.
  6. Indian Springs Schools: Graduation and summer events were announced. Citizens were concerned about needed lighting at the softball field.
  7. High Desert Seniors: None
  8. Clark County Administrative Services: Some work will be done of the parking lot at the fire department. Valley Electric received a grant for broadband. There will be more information in June. Family Dollar is moving fast with their project and hope to open the Indian Springs location in July.

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair  
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY  
YOLANDA KING, County Manager

VI. Planning & Zoning:

CP-19-900180: That the Indian Springs Town Advisory Board consider proposed changes to the Transportation Element of the Clark County Comprehensive Master Plan, and after conducting a public hearing, take appropriate action.

**Moved by: Clifford**

**Action: Approve request as written**

**Vote: 3-0/Unanimous**

VII. General Business

9. There are traffic problems with the flow of traffic on and off Creech Air Force Base
10. Mike Nichlos has some flood control issues due to the development next to his property
11. There is still no news on our Community Clean Up day or plan.
12. Jet, Indian Springs Librarian, encourages youth to participate in this summer's challenge. A prize or prizes will be awarded.
13. 3 Square will have food for kids Tuesday, Wednesday, Thursday, and Saturday from 3 to 4 p.m.
14. Next Meeting Date: June 13, 2019
15. Adjournment: 7:15 p.m.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Indian Springs Library, 715 Gretta Ln, Indian Springs, NV 89018

Indian Springs School, 400 Sky Rd, Indian Springs, NV 89018

Indian Springs Post Office, 185 US 95, Indian Springs, NV 89018

Indian Springs Chevron Station, 148 MacFarland, Indian Springs, NV 89018

<https://notice.nv.gov/>

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